

SPECIFICATION DESIGNATION:

Spec. 4 Aggregate for Seal Coats--**Section 1003: Grade C**

Spec. 6A Snow and Ice Control Sand: (Natural Sand)
Section 1005.3 modified as follows; percent by weight of Coal and Lignite shall not exceed 0.5% and meeting the following gradation:

| Sieve | 3/8" | No. 50 | No. 200 |
|-----------|------|--------|---------|
| % Passing | 100 | 0-30 | 0-8 |

OR Section 1002.3 Fine Aggregate meeting the following gradation requirements:

| Sieve | 3/8" | No. 50 | No. 200 |
|-----------|------|--------|---------|
| % Passing | 100 | 0-30 | 0-8 |

Spec. 8 Aggregate for Base--**Section 1007: Type 1.**

STARTING AND COMPLETION DATES

| | | |
|---------------------|-------------------------------------|------------------------|
| Spec. Desig. | Earliest Delivery Date | Completion Date |
| 4, 6A & 8 | Upon Receipt of "Notice to Proceed" | November 13, 2009 |

MATERIAL TO BE DELIVERED OR PICKED UP AS DIRECTED BY THE DISTRICT ENGINEER.

Delivery - No belly dump beds will be permitted.

THE BIDDER MUST SUBMIT A NET BID ON EACH ITEM IN WHICH HE IS INTERESTED. COMBINATION BIDS, "ALL OR NONE" BIDS OR CASH DISCOUNT STIPULATIONS BIDS WILL NOT BE CONSIDERED IN MAKING AWARDS.

| DISTRICT 5 | | | | | |
|----------------------|--------------|-------------|--|---|---|
| Item | Spec. | Tons | Stockpile Location or Maintenance Lot | OPTION #1 Delivered To MoDOT Price Per Ton | OPTION #2 Picked Up at Plant Price Per Ton |
| BENTON COUNTY | | | | | |
| 1 | 6A | 1000 | Warsaw Maintenance Lot, 1551 East Main | \$ | \$ |
| 2 | 8 | 500 | Rt. C Stockpile, 3 mi W of US 65 | \$ | \$ |
| 3 | 8 | 500 | Rt. H Stockpile, 5 mi E of US 65 | \$ | \$ |
| 4 | 8 | 1000 | Rt. BB Stockpile, 2 mi E of US 65 | \$ | \$ |

| | | | | | |
|---|---|-----|---|----|----|
| 5 | 4 | 500 | Rt. C Stockpile, 3 mi W of US 65 | \$ | \$ |
| 6 | 4 | 850 | Junction Mo. 83 and Rt. EE mixing board | \$ | \$ |
| 7 | 4 | 750 | Turkey Creek Hill, 5 mi E of US 65 on MO 7 | \$ | \$ |

BOONE COUNTY

| | | | | | |
|---|----|-----|----------|----|----|
| 8 | 6A | 800 | Columbia | \$ | \$ |
|---|----|-----|----------|----|----|

CALLAWAY COUNTY

| | | | | | |
|----|----|-----|--------------------------------------|----|----|
| 9 | 4 | 400 | Fulton | \$ | \$ |
| 10 | 8 | 300 | Fulton | \$ | \$ |
| 11 | 4 | 400 | Kingdom City Stockpile, Jade Road | \$ | \$ |
| 12 | 8 | 150 | Mokane | \$ | \$ |
| 13 | 8 | 150 | Auxvasse | \$ | \$ |
| 14 | 6A | 300 | New Bloomfield | \$ | \$ |

PETTIS COUNTY

| | | | | | |
|----|----|------|------------|----|----|
| 15 | 6A | 300 | Sedalia | \$ | \$ |
| 16 | 8 | 750 | Sedalia | \$ | \$ |
| 17 | 4 | 1300 | Hughsville | \$ | \$ |

GASCONADE COUNTY

| | | | | | |
|----|----|------|------------|----|----|
| 18 | 6A | 1000 | Drake | \$ | \$ |
| 19 | 6A | 250 | Owensville | \$ | \$ |

MARIES COUNTY

| | | | | | |
|----|----|-----|--------|----|----|
| 20 | 6A | 500 | Vienna | \$ | \$ |
|----|----|-----|--------|----|----|

Item No. List Quarry Location for Material to be Picked Up

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

The **Bidder** represents he has a plant available for use in this work which is capable of producing the grade of material specified and guarantees that deliveries will be made at no less than the daily rate shown under "**Rate of Delivery**" in this bid and will, if necessary to maintain this delivery rate, immediately install any additional equipment needed to increase the rate of production or delivery.

Quantity of material under contract, agreement or order still to be produced on this date:

Tons

On Highway and Transportation Orders _____

For Highway and Transportation Contractors _____

For Others _____

Kind and condition of producing and hauling equipment _____

REMARKS _____

Bidders may limit the quantity of materials which they will accept under this bid by so specifying herein. The Commission reserves the right to award contracts in such a manner as is most advantageous to the Commission.

IF THE BIDDER DESIRES TO LIMIT THE AMOUNT WHICH HE WILL ACCEPT UNDER THIS BID, COMPLETE THE FOLLOWING:

The maximum amount of materials which I will accept award of under this bid is _____

COMPLETION DATE

Company _____

November 13, 2009

Address _____

Zip Code

PLEASE SHOW TELEPHONE NUMBER

Business _____

Resident _____

Fax _____

By _____

Signature

Title _____

Federal I.D. No. _____

Date _____

NOTE: IT IS ESSENTIAL THAT THIS SHEET BE SIGNED AND FILLED OUT IN EVERY DETAIL THAT PERTAINS IN ANY WAY TO THE PRODUCTION AND DELIVERY OF THIS MATERIAL.

(Any further information desired regarding this work may be obtained from the **District Office of the District** in which the material is to be used or from **General Services** at Jefferson City, Missouri.)